



**BOOKSTORE COMMITTEE**  
Thursday, March 19, 201  
3 – 4:30 p.m., Griffin Gate, 60-108A

**AGENDA**

1. Bookstore Update

Goodman

- Summer School Textbook Adoptions

2. Other

Next Meeting Date: June 18, 2013, **College Conference Room**

**\*\*Note location change for June\*\***